


VICINITY MAP
(N.T.S.)

NOTE:
THIS PROPERTY DOES NOT LIE WITHIN 2000' OF A N.C.G.S. MONUMENT.

THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND.

UTILITIES SHOWN ARE FOR REPRESENTATION ONLY AND NOT TO BE USED FOR PROPERTY LINE LOCATION

ALL CREEKS, EASEMENTS, BUFFERS, FLOOD LIMITS & SETBACKS TAKEN FROM BOM 1965, PG 272.

**FLOOD CERTIFICATION**

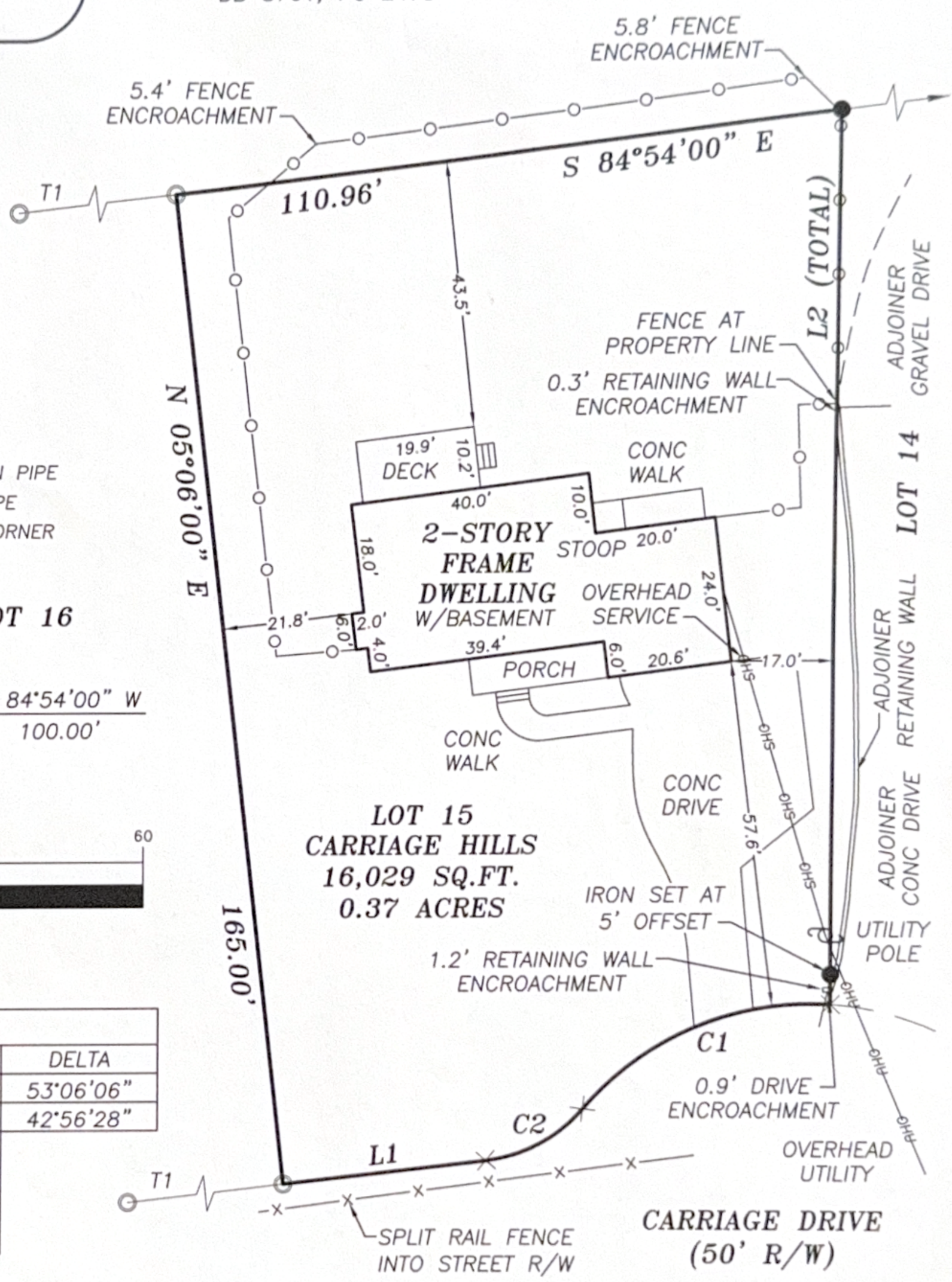
**THIS WILL CERTIFY THAT THE SUBJECT PROPERTY**
**( ) IS or ( X ) IS NOT** located in a SPECIAL FLOOD HAZARD AREA as determined by the Department of Housing and Urban Development, or as shown on the FLOOD INSURANCE RATE MAP.

| 370243 | 0785 | J |
|---|---|---|
| COMMUNITY # | PANEL | SUFFIX |

JHD, PLS
PROFESSIONAL LAND SURVEYOR

**N/F LAUREL WOODS TOWNHOME ASSOCIATION**
DB 8761, PG 2473

S 84°54'00" E 182.00'
TIE POINT CONTROL CORNER
NORTHEAST CORNER OF LOT 14




**LEGEND**

- EXISTING IRON PIPE
- NEW IRON PIPE
- COMPUTED CORNER

**LOT 16**

BOM 1965, PG 272

T1 ← N 84°54'00" W 100.00'

SCALE

30 0 15 30 60

( IN FEET )
1 inch = 30 ft.

**CURVE TABLE**

| CURVE | LENGTH | RADIUS | DELTA |
|---|---|---|---|
| C1 | 46.34' | 50.00' | 53°06'06" |
| C2 | 18.74' | 25.00' | 42°56'28" |

**LINE TABLE**

| LINE | LENGTH | BEARING |
|---|---|---|
| L1 | 34.40' | N84°54'00"W |
| L2 | 146.74' | S11°36'00"W |

I, Jeffrey H. Davis, PLS, certify this map was drawn under my supervision from an actual survey made under my supervision; and that the error of closure as calculated by latitudes and departures is 1/ 10,000+; that the boundaries not surveyed are shown as broken lines plotted from information found in Book –; Page –; that this map was prepared in accordance with G.S. 47-30 amended.

Witness my original signature, registration number and seal this 14TH day of JULY 2015.

Signed JHD

Seal

NORTH CAROLINA PROFESSIONAL SEAL L-3463 LAND SURVEYOR JEFFREY H DAVIS

B.O.M. 1965
PAGE 272
WAKE CO. REG.

C.N. = 22902

**JULIE BAUCHMAN ELMO**
**MARC A. ELMO**

LOT 15
CARRIAGE HILLS
3600 CARRIAGE DRIVE
RALEIGH NORTH CAROLINA

DATE: 07-14-20156
SCALE: 1" = 30'

DWG. NO.
A-19355


**TURNING POINT SURVEYING PLLC**
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